

# • The Sickle •

"The Sickle" is a mental bridge constructed across the chasm of religious ignorance that lies between human belief, and common sense, or matter and Spirit.

For the past twenty centuries the seekers for actual truth have sought for the truth of life in vain, simply because they sought for it, where it is not, namely, on the side of human belief or matter.

The disciples of Jesus had the same sad experience after his crucifixion, and not until he appeared to them and told them to cast the net on the right side, (the mental side) did they find the understanding of the wonderful power of their Master.

"The Sickle" leads the fearless seeker, step by step, from a matter to a mental foundation, and in doing so shatters many loved and cherished religious beliefs.

Because of this, the price of the book has been placed high, and is not sold in the ordinary way, to keep it out of the hands of the unprepared thought. Those desiring The Sickle must be recommended for it by a present Sickle owner, as mentally ready, or give me full assurance that they have studied my lesser works to the point of understanding. The price is twenty-five dollars and check must accompany the order.



Walter

Method

WILLIAM W. WALTER

564 New York Street

AURORA, ILL.

# THE ALLNESS OF GOOD

BY WILLIAM W. WALTER

One of the great problems that confronts every earnest student of real metaphysics is how best to gain a demonstrable understanding of the allness of Good and the consequent nothingness of evil. Rightly understood, the allness of Good is the underlying principle that makes true mental healing a never varying science.

Of the great mass of so-called mental or spiritual healers before the public today, only a very few have a clear and concise understanding of this eternal principle. Many honest workers fail to produce healing and for no other reason than that they use the words and methods without having realized the necessity of first proving to self, the vitalizing principle.

Other teachers, writers and healers make the mistake of speaking in a mysterious way of the ultimate, of high truth, and of crucifying Reason. It certainly is crucifying Reason and relying on ignorance, (evil) to look for a higher ultimate than the allness of Good.

Hindu magic or the claims of Egyptian necromancers are not the fourth dimension, neither is cosmic consciousness much higher truth than the allness of Good.

This book has been bound in leather and of a convenient pocket size, as an ever ready companion to consult whenever the individual thought is wavering as to the positive allness of Good. It contains sixty-four pages and the price is \$1.50.

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564 New York St.

Aurora, Illinois

# Plain Talk Series

BY WILLIAM W. WALTER

Have you been studying Christian Science for the past five—ten or twenty years,—attending church regularly and observing all the by-laws, etc., in the hope of gaining healing or a demonstrable understanding of the Christ science? If so, you are like several thousand others who have in the past written me and told me of their troubles.

Do you love church worship more than truth?

Would you rather be a confused and sick member of a church than a well, happy and free understander and doer of Truth?

Would you rather be a follower of church by-laws than an actual understander and follower of God's law?

If so, don't send for this series of Plain Talk booklets, for the many thousands that wrote me of their confusion and ill success also write me of their subsequent enlightenment and wonderful success through careful study and application of what the Plain Talks teach. All are positively based upon Mary Baker Eddy's teachings.



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Many have written me that they have in this way broken down the prejudice of a brother, sister or friend and in some instances entire families that had drifted apart because of blind religious misunderstanding have been reunited. Why not co-operate a little with me in this tremendous work of acquainting and teaching a mis-taught world, the allness of Good. If you do, you will find yourself to be the greatest gainer, for no one can do actual good without receiving greater good themselves.

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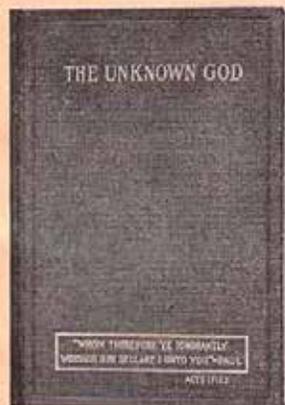
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## The Unknown God VOLUME ONE MATTHEW AND MARK



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Did you merely read to amuse yourself or perhaps to please a far off God?

Did it never enter your thought that the mission of Jesus was not merely the healing of the sick and the pardoning of sinners but that his real mission was to

teach us the actual Science of Life, God.

Are you aware that cleverly hidden from evil eyes under simple words of the Scriptures, is the real science of life?

It was this understanding of the actual of life that gave the great Master the wonderful power to do good that he had. The results he obtained were not obtained by setting aside the real laws of the universe, but by understanding these laws and conforming his thought and action to them. They called his works miracles. He knew them to be the positive and unalterable results that follow the correct application of the science of life.

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It has been claimed that Luke was the greatest scholar of the twelve disciples and because of this, his mentality was more highly trained to take note of dates and occurrences. It is also claimed that the disciple John was the most beloved.

Certain it is that the book of John is the most metaphysical, therefore, the most useful when understood. John may not have taken careful note of dates and occurrences, but on

the other hand, he caught the spiritual or metaphysical meaning underlying the Master's teaching to a far greater extent than any of the other disciples.

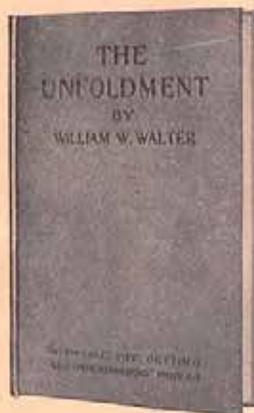
Do you know that the book of John is not merely a historical biography of the life of Jesus, but is really his setting forth of the great truth that this is a mental universe and that we live and move and have our being in mind, God. He came to teach us by precept and example the truth of life in mind and not in body. John caught the spiritual (mental), the true viewpoint of the Master's teaching. This mental or metaphysical sense is not apprehended by the casual reader for his material viewpoint veils the true meaning from his comprehension. The books of Luke and John have been metaphysically interpreted and the true meaning plainly stated in Vol. II. of "The Unknown God."

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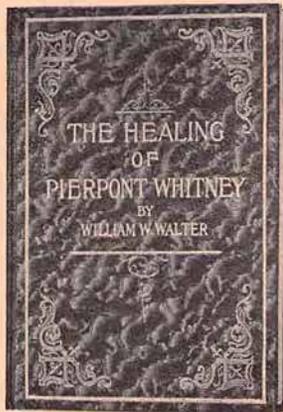
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Is composed of about two thousand questions asked, and page and verse given where the scientific answer may be found as given in the metaphysical interpretation of the Gospels of St. Matthew and St. Mark, Volume 1 "The Unknown God".

Hundreds of letters giving thanks for metaphysical enlightenment received from the reading of my work entitled "The Unknown God", persuaded me that a question and answer course will be still more helpful and enlightening.

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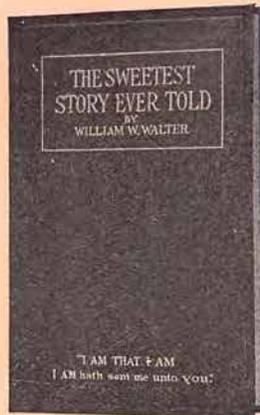
In the first edition of Science and Health, Mrs. Eddy states that, Soul and body are God and man, principle and its idea. Is this your understanding of the fundamental of science? Do you consider your body, idea, and yourself (your mind) the principle of this idea? If not, it is time you awakened.

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Read how the truth of Being came to Zacharias after it had been lost for centuries, and by him taught to the virgin Mary the mother of Jesus.

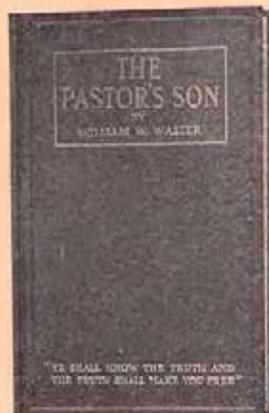
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Other thousands have written the author, or have come from great distances to the author's home, to thank him for having given them, in "The Pastor's Son," the first real light pertaining to the truth of Being.

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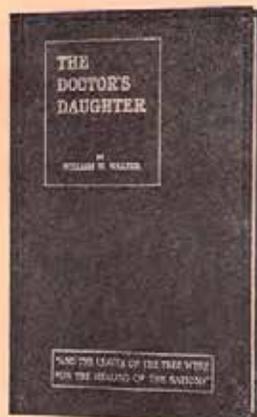
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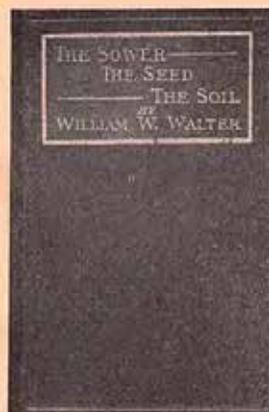
To the individual who has prayed and beseeched for help from the God of old theology and received none, the concluding chapters of this book will be a vertible revelation and may awaken them to understand why their prayers were not answered. The book also clearly points out the fallacy of believing that there is no God or universal power for good, and shows how to use this good power to gain salvation, thus making us the arbiter of our own fate.

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It is an easy matter to tell a patient his good points, but it takes a very courageous heart to tell him the faults that are hindering his healing.

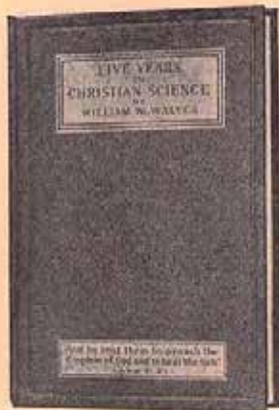
Every practitioner ought to have this book close at hand, and when the patient does not respond, he should be requested to read this little book a few times. I have tried it in my own practice, and it has often accomplished wonders in awakening the patient.

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## Five Years in Christian Science

BY WILLIAM W. WALTER



The cases of healing cited, with the author's own experience, are authentic. The book, handed to those who are hopeless, has proved many times to be the cause of hope renewed.

There is nothing that retards any certain case of healing or makes it more nearly hopeless than the hopelessness of

the patient himself.

Many who are ill, have, through their own reading or through believing a doctors verdict, come to the conclusion that their ills are hopeless and incurable. Rightly understood, there are no incurable cases. The patient's hopelessness is the greatest retarding influence and therefore if this erring mental mood can be changed, the case is more readily met. The healings mentioned in this book were cited to show other sufferers that similar ills to their own had been healed, and why not theirs.

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## The Christ Way

BY WILLIAM W. WALTER

Have you a friend who is prejudiced against metaphysics to the point where he will neither listen to your explanations nor read any literature pertaining thereto?

Have you investigated carefully the seeming cause of this unnatural prejudice?

Perhaps he is one of the many thousands who in the past, placed reliance on some thing or cult that was presented to him as true metaphysics and which had no real efficacy as to results.

The author knows from experience of many individuals who through blind religious faith trusted the illness of a favored son, daughter, mother or father into the hands of so-called mental practitioners with dire results, because these so-called practitioners knew little or nothing of the metaphysical healing science they were purporting to practice.

The loss of dear ones, or the loss of personal effects, often awaken the blindly trusting ones, and through the awakening comes the realization that they have been misled, misused and tricked; and making no distinction between the trickster and the science he pretends to practice, they erringly class all metaphysics as a clever humbug; hence the prejudice.

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